

◇ Notes ◇

Lesson Five: The Palm and the Harvest Celebration (Pages 61-74), continued.

C. Sacrifice and Homecoming (Pages 66-67), continued.

⁵²Trepp, *Jewish Observance*, 123-125.

D. Water Pouring and Temple Illumination (Pages 68-69)

⁵³Francine Klagsbrun, *Jewish Days: A Book of Jewish Life and Culture Around the Year* (New York: The Noonday Press, A Division of Farrar, Straus, and Giroux, 1996), 43.

⁵⁴Trepp, *Jewish Observance*, 128-129.

⁵⁵Klagsbrun, *Jewish Days*, 43.

E. The Day of Great Hosanna (Pages 70-71)

⁵⁶Vine, Unger, and White, *Vine's Expository Dictionary*, Old Testament Section, definition of *rābāh* (7235), 156.

⁵⁷Klagsbrun, *Jewish Days*, 45.

⁵⁸Trepp, *Jewish Observance*, 130.

Lesson Six: The Trees of the Temple (Pages 75-88)

A. A Gift From the King of Tyre (Pages 76-77)

⁵⁹*The NIV Study Bible*, “Old Testament Chronology” chart located at the front of the Bible. See *United Kingdom: David*.”

⁶⁰Douglas, *The New Bible Dictionary*, “Tyre, Tyrus,” 1302.

⁶¹Douglas, *The New Bible Dictionary*, “Lebanon,” II. *Topography* and III. *Resources*, 726-727.

⁶²Swenson, *Your Biblical Garden*, 161-163.

C. Solomon Prepares to Build the Temple of God (Pages 80-81)

⁶³*The NIV Study Bible*, “Old Testament Chronology” chart located at the front of the Bible. See *United Kingdom: Solomon*.”

⁶⁴*The NIV Study Bible*, study note on *1 Kings 5:7*, “Praise be to the LORD.”

D. Seven Years of Construction (Pages 82-83)

⁶⁵Morris, *American Heritage Dictionary*, definition of *thresh*.

⁶⁶Douglas, *The New Bible Dictionary*, “Agriculture,” 19.

⁶⁷*The NIV Study Bible*, study note on *Genesis 22:2*, “region of Moriah.”

⁶⁸There is another temple mentioned in Scripture that does not follow the typical pattern of using wood overlaid with gold in its construction. This temple is described in *Ezekiel 40-43*. The glory of the Lord fills this temple (*Ezekiel 43:1-12*), yet both the inner and outer sanctuaries have walls made of exposed wood (*Ezekiel 41:15-16*). There is even a bare wooden altar before the Most Holy Place (*Ezekiel 41:22*). This temple differs significantly from both the tabernacle that the Israelites erected in the Sinai Desert **AND** the temple that Solomon built in Jerusalem (for example: there is no mention of a *lampstand*, no *basin for washing*, and no *ark of the covenant*); therefore, scholars are divided on its interpretation. Some believe that it is an actual building that will be constructed prior to or during the millennial reign of Christ; others see it as a mystical representation of the Church—the current temple for the Holy Spirit. Regardless of which view you support, this temple appears to reflect a time-period **FOLLOWING** the death and resurrection of the Lord Jesus Christ; therefore, any interpretation must take into account the finished work of Christ on the cross. For more information, read *The Bethany Parallel Commentary on the Old Testament*, “Chapter 40: Introduction by Jamieson, Fausset, Brown,” 1751-1752, and Matthew Henry’s commentary on *Ezekiel 41:2*, 1753.

Lesson Seven: The Cedar of Cleansing (Pages 89-102)

A. Clean Vs. Unclean (Pages 90-91)

⁶⁹*The NIV Study Bible*, study note on *1 Kings 6:38*, “eleventh year.”

⁷⁰Strong, *Dictionary of the Words in the Hebrew Bible*, definition of *tāmê’* (2931), 46.

⁷¹Vine, Unger, and White, *Vine's Expository Dictionary*, Old Testament Section, definition of *tāhōr* (2889), 36.

B. The Cleansing of Lepers (Pages 92-93)

⁷²Strong, *Dictionary of the Words in the Hebrew Bible*, definition of *tsāra’ath* (6883), 101.

⁷³Mark H. Beers, M.D. et al., eds., *The Merck Manual of Medical Information—Second Home Edition, Online Version* (Whitehouse Station, N.J.: Merck Research Laboratories, 2004-2006), section: “Infections,” subject: “Leprosy,” online at <<http://www.merck.com/mmhe/sec17/ch194/ch194a.html>>.

⁷⁴Harold M. Spinka, M.D., “Leprosy in Ancient Hebraic Times,” *JASA* 11 (Sept. 1959): 17-20, online at <<http://www.asa3.org/ASA/PSCF/1959/JASA3-59Spinka.html>>.

⁷⁵*The NIV Study Bible*, study note on *Mark 1:44*, “go, show yourself to the priest.”

C. Cleansing Those Defiled By A Dead Body (Pages 94-95)

⁷⁶*The Bethany Parallel Commentary on the Old Testament*, Matthew Henry’s commentary on *Leviticus 14:6-7*, 248.

⁷⁷*The NIV Study Bible*, footnote “d” for *Leviticus 14:10*, says that a log of oil is equivalent to around 2/3 pint.

⁷⁸*The NIV Study Bible*, footnote “c” for *Leviticus 14:10*, reveals that an ephah of flour is about six quarts.